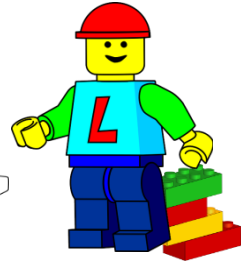




# Richland County



## 2017 Diorama Show



February 19, 2017

Richland Center Community Center

Set Up: 10:00 am to 12:30 pm

One on One Judging starts at 12:30

Fee - \$5 per exhibitor per entry (Please pay with entry form)

Entry deadline is January 20, 2017

Mail registration to: UW Extension Office, 1000 Hwy. 14, Richland Center, WI 53581

Please make checks payable to: Richland County 4-H Junior Leaders

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Allow my photo to be taken and used for promotional purposes: \_\_\_\_\_ Yes \_\_\_\_\_ No

Please check mark what categories you will be entering.

**Kindergarten through 5<sup>th</sup> Grade**

**6<sup>th</sup> Grade through 13<sup>th</sup> Grade (Recent Graduates)**

<input type="checkbox"/>	Agriculture maximum of 4'x3' board	<input type="checkbox"/>	Agriculture maximum of 4'x3' board
<input type="checkbox"/>	Non-Agriculture maximum of 4'x3' board	<input type="checkbox"/>	Non-Agriculture maximum of 4'x3' board
		<input type="checkbox"/>	Special Class 6x8

### Teams Categories

**Team of 2** (Up to a maximum of two exhibitors for Agriculture or Non-Agriculture. One 4'x3' board per team member (so 2 boards put together). Each team member must be present when judged.

Name of both team members \_\_\_\_\_ and \_\_\_\_\_

**Teams of 3** (Up to a maximum of three exhibitors for Agriculture or Non-Agriculture. One 4'x3' board per team member (so 3 boards put together). Each team member must be present when judged.

Name of each team member: \_\_\_\_\_ and \_\_\_\_\_ and \_\_\_\_\_

## **RICHLAND COUNTY 4-H DIORAMA SHOW**

### **Rules**

- Tables will be provided, but please bring something to protect the table (blanket, a cotton table cloth, etc.)
- All dioramas will need the following: a typed or written story describing their display, Diorama Title, Amount of help you received, and all your customized pieces.
- You are free to make it your own. It doesn't matter if they are kit, kit-bashed or scratch built, please include those details in your story. They will all be judged the same.
- Trophies will be awarded to the Best of Show in the classes and also a trophy for People's Choice Award. Ribbons will be awarded to all participants. (No cash will be given for the prizes.)
- You may enter as many categories as you wish, but you may only enter each category once.
- Exhibitors are responsible for their own exhibits and must stay with them. We are not responsible for damage or theft.
- Judging will be based on neatness, storyline, presentation, details put into the diorama. What makes your diorama unique? Does everything fit well together? Are the items all the same scale.
- Maximum scale size is 1/12 (1" = 12").
- Lunch items will be available and sold by the Richland County Dairy Club
- You do not have to be signed up for the diorama project to participate.
- Educational program will take place before judging begins.
- Doors open at 10:00 am for set-up.
- Judging will begin at 12:30 p.m.
- This is open to the public. There is no fee to come and view the exhibits.
- Event will be done by 3:30 p.m.

**Any questions please contact:**

**Jonathan Fraser – Richland County Leader for Dioramas**

**[jonathan@cherryvalleyfarm.com](mailto:jonathan@cherryvalleyfarm.com)**

**This event is being sponsored by the Richland County 4-H Junior Leaders.**

**Please make entry fee payable to: Richland County 4-H Junior Leaders.**